



Principal's Weekly

Principal's Weekly #35: May 13 - 17, 2024

HAPPY MOTHER'S DAY SUNDAY TO ALL OUR MOMS, GUARDIANS, AND CAREGIVERS OUT THERE!

BELL SCHEDULE:

Mon May 13	Tue May 14	Wed May 15	Thu May 16	Fri May 17
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> <u>8:30am</u> ODD <u>Student Schedule:</u> Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

PLEASE NOTE THAT MONDAY, MAY 20TH SCHOOL WILL BE CLOSED.

This was originally set as a school makeup day that we did not need for an emergency school closure day earlier in the year!

EVENTS THIS WEEK

POWDER PUFF SPIRIT WEEK:

- Monday, May 13th: Meme Day
- Tuesday, May 14th: Twin Day
- Wednesday, May 15th: Adam Sandler Day
- Thursday, May 16th: Monochrome Day
- Friday, May 17th: Aliens vs Cowboys

POWDER PUFF FOOTBALL: Friday, May 17th 6-8pm in Hooper Stadium.

WATER SAFETY WEEK: We will be observing Water Safety Day 2024 on **Thursday, May 16th at Lunch** time as well as safety information regarding river safety and flows projected for Spring and Summer.

Parents and students should take a minute to review the information provided on our website to help protect their families. This is our 2nd Annual Water Safety Week and we are honored to have input from our local safety agencies. [Nevada Union Water Safety Week 2024](#). New slides will be posted by Friday.

AP TEST DATES: AP Testing continues **May 13 through May 17, 2024.**

BAND'S SPRING CONCERT: Tuesday, May 14th 7-9pm in the Don Baggett Theater. The event is free; with donations accepted at the door.



Nevada Unions Band Spring Concert

When: Tuesday, May 14th at
7pm

Where: Don Bagget Theater

Suggested donation of \$5



Come and watch our final concert of year. Performances by the Symphonic Band, Jazz Band, and Concert Band along with special performances from the Nevada Union Jazz Project and the Marching bands Winter Percussion group.



NU DRAMA SPRING ONE-ACT: The Greek Mythology Olypiaganza, **Thursday, May 16th, Saturday and Sunday, May 18th and 19th @ 7-9pm** in the Black Box Theatre. Tickets are \$10 each and can be

purchased online by visiting [Click here for more information](#) or at the door one hour before each performance. Seating is limited to 80 audience members per night, so get your tickets early!

NEVADA UNION THEATRE SOCIETY

PRESENTS



NEVADA UNION'S BLACK BOX THEATRE

MAY 16th, 18th, 19th @ 7pm
nudrama.com
273-4431 x1033
GENERAL ADMISSION \$10

ATHLETICS: [NUHS Athletics Schedules](#)

Friday, May 17

NU Track & Field @ CIF-SJS Masters Trials

Saturday, May 18

NU Track & Field @ CIF-SJS Masters Finals

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.



I want to encourage all our Seniors to finish strong! We look forward to celebrating with you on Graduation Day in Hooper Stadium as you each walk across the stage to receive your high school diploma.

CAPS & GOWNS: CLASS OF 2024!!! Time is Running Out! FINAL DEADLINE May 15

Graduation is a little over a month away. The final deadline to order is May 15. Again, we have changed our color to match our school colors. The gowns of the past were royal blue; **we now have NAVY BLUE gowns**. Please order today if you have not done so already. **WEDNESDAY, MAY 15TH IS THE LAST DAY!**

Students will not be allowed to wear hand-me-downs of the royal blue gowns so please be prepared. See the link to Jostens below. You can also follow all Senior activities on the [Senior Tab](#) under our Activities page.

[JOSTENS: NUHS Cap & Gowns](#)

GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

SENIOR EVENTS

- DEADLINE TO ORDER YOUR **NAVY** CAP & GOWN - May 15th [JOSTENS: NUHS Cap & Gowns](#)
 - Senior Projects **May 22 & 23**
 - Senior Picnic - **May 24th @ 10am** at Memorial Park and Yearbook Distribution
 - Honors Night **May 29** by Invitation
 - Senior Trip to Disneyland **May 30 - June 1** (closed)
 - Senior Breakfast - **June 7th @ 9:30am** - Nevada Union Cafeteria
 - Graduation Rehearsal - **June 7th** - Nevada Union Hooper Stadium
 - All Seniors are required to participate in this even to walk at graduation
 - Senior Assembly / Slide Show - **June 7th** in the Don Baggett Theater
 - **Graduation - June 8th at 9am** - Nevada Union Hooper Stadium
- Seniors keep up-to-date by checking the [Senior Activities](#) page on the website

ATHLETICS: [NUHS Athletics Schedules](#)

Friday, May 17

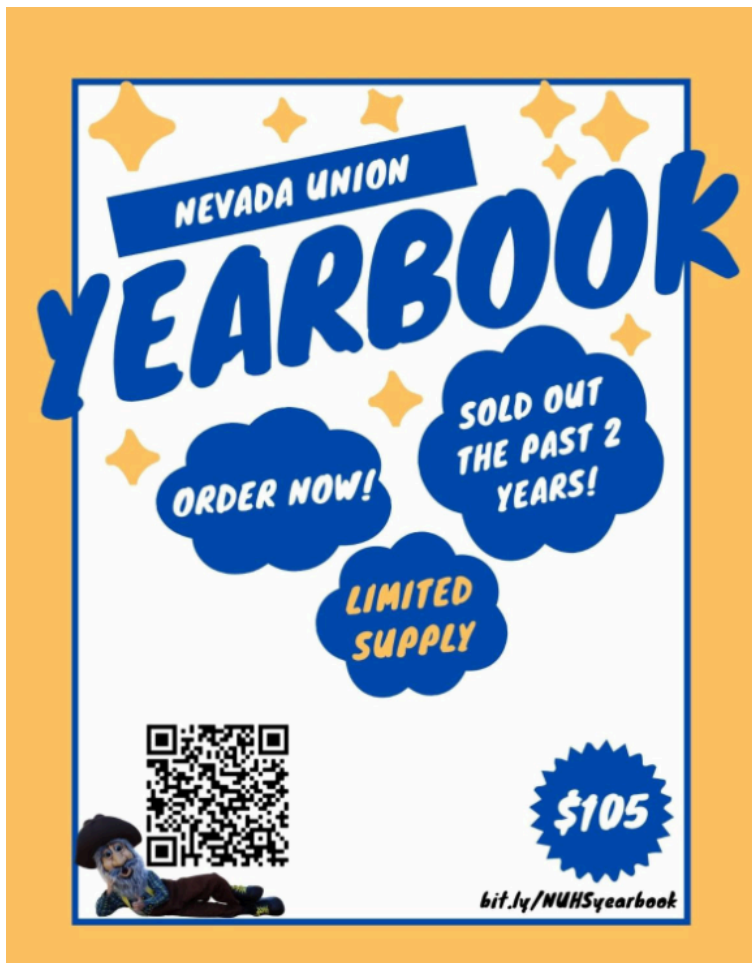
NU Track & Field @ CIF-SJS Masters Trials

Saturday, May 18

NU Track & Field @ CIF-SJS Masters Finals

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.

FINALS SCHEDULE: [The finals bell schedule can be found here.](#) [The updated school calendar showing the finals period rotation can be found here.](#) If you have an old printout (including in the student handbook), please note that it has changed.



HAVE YOU GOTTEN YOUR

YEARBOOK!? Online Pre-Sales continue until 5/15 or until we sell out, whichever comes first.

Online Sales: bit.ly/NUHSyearbook or scan the QR code in the attached [flyer](#).

If we still have copies available after 5/15, they will be available for sale at Distribution, cash only.

If you can't remember if you bought a yearbook, you can look up your order at bit.ly/NUHSyearbook under "Look Up Order".

YEARBOOK DISTRIBUTION: Yearbooks ARE Coming! See pick up times / days below!

- Friday, May 24th for SENIORS at Senior Picnic
- Tuesday, May 28th at 3:30pm outside of the library - all grades
- Wednesday, May 29th at 3:30pm outside of the library - all grades

Each year, we have kindhearted staff members and community members who would like to help students who are in financial need to receive a yearbook. **Donations in any amount are welcomed** and combined to fulfill the annual Wish List. Seniors are given priority as recipients, and we are constrained only by the total amount we gather in donations. *If you would like to donate, please bring cash or check (payable to NUHS Digital Media Arts) and give to Sarah Meyers at reception.*



[You can find us at Miner Talk on Spotify](#) and on [NU News!](#)

UPCOMING EVENTS:

- **5/20 - NO SCHOOL.** Scheduled emergency makeup day that we did not need.
- 5/21 - NU Signing Day Celebration - Don Baggett Theatre
- 5/23 - [Choir's Spring Concert](#) 7 - 9pm
- **5/27 - NO SCHOOL.** Observance of Memorial Day Holiday

Freshman Enrollment is happening Now!

Please sign up now so we can provide the best selection of courses for our students.

We are building our schedule now.

June 1st is the last day you can enroll

with all of your student documents provided until after July 17th

We are moving to a new student information system and between those dates, we will have no access to the system.

FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit NUMiners.com and the "[enroll](#)" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or Helpdesk@njuhsd.com they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to nuregistration2024@njuhsd.com

~~IMPORTANT~~

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

Candyce Farber
A-Dr
530.273.4431 ex 2022
cfarber@njuhsd.com

Erika Rodriguez
Du-Ko
530.273.4431 ex 2019
erodriguez@njuhsd.com

Blake Walker
Kr-Ra
530.273.4431 ex 2014
bwalker@njuhsd.com

Nicole Scott
Re-Z
530.273.4431 ex 2020
nscott@njuhsd.com



Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to ensure everyone knows how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only\

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004

www.numiners.com